

*a) Young People, the Church and Society*

*These questions refer both to young people who take part in Church programmes, as well as those who do not take part or have no interest to participate.*

1. In what manner does the Church listen to the lived situations of young people?
2. What are the main challenges and most significant opportunities for young people in your country / countries today?
3. What kinds and places of group gatherings of youth, institutionalized or otherwise, have a major success *within* the Church, and why?
4. What kinds and places of group gatherings of youth, institutionalized or otherwise, have a major success *outside* the Church, and why?
5. What do young people really ask of the Church in your country / countries today?
6. What possibilities for participation exist in your country / countries for young people to take part in the life of the ecclesial community?
7. How and in what manner is contact made with young people who do not frequent Church surroundings?

*b) Pastoral Vocational Programmes for Young People*

8. How are families and communities involved in the vocational discernment of young people?
9. How do schools and universities or other educational institutions (civil or ecclesial) contribute to young people's formation in vocational discernment?
10. In what manner are you taking into account the cultural changes resulting from the development of the digital world?
11. How can World Youth Days or other national or international events become a part of ordinary pastoral practice?
12. In what manner is your diocese planning experiences for the pastoral vocational programme for young people?

*c) Pastoral Care Workers with Young People*

13. How much time and in what manner do clergy and other formators provide for personal spiritual guidance?
14. What initiatives and opportunities for formation are in place for those who provide pastoral vocational guidance?

15. What personal guidance is offered in seminaries?

*d) Specific Questions According to Geographic Areas*

AMERICA

a. How does your community care for young people who experience extreme violence (guerrilla warfare, gangs, prison, drug addiction, forced marriages) and accompany them in various ways in their life?

b. What formation is offered to support the engagement of young people in society and civil life, for the common good?

c. In a world which is greatly secularized, what pastoral activities are most effective for continuing the journey of faith after the Sacraments of Christian Initiation?